



# HSC HOUSE VISIT REPORT

THIS REPORT TO BE GIVEN AT MONTHLY HOUSING SERVICES COMMITTEE (HSC) MEETING

**1 - Very Poor**

**2 - Poor**

**3 - Okay**

**4 - Good**

**5 - Excellent**

HOUSE NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_

PRESIDENT: \_\_\_\_\_

SECRETARY: \_\_\_\_\_

TREASURER: \_\_\_\_\_

COMPTROLLER: \_\_\_\_\_

COORDINATOR: \_\_\_\_\_

HSC REP: \_\_\_\_\_

**OVERALL APPEARANCE OF THE HOME:**

*IS HOUSE CLEAN, DUSTED, GENERALLY WELL TAKEN CARE OF.*

\_\_\_\_\_

**FINANCIAL INTEGRITY:**

AMOUNT OF RENT PAID TO LANDLORD PER MONTH: \_\_\_\_\_

\_\_\_\_\_

ESTIMATED AMOUNT OF UTILITIES EACH MONTH: \_\_\_\_\_

\_\_\_\_\_

AMOUNT OF *EES* PAID BY HOUSE MEMBERS WEEKLY: \_\_\_\_\_

\_\_\_\_\_

MEMBERS BEHIND IN EQUAL EXPENSE SHARE (EES): \_\_\_\_\_

\_\_\_\_\_

TOTAL AMOUNT OWED HOUSE AT THIS TIME: \_\_\_\_\_

\_\_\_\_\_

**HOUSE BUSINESS MEETING:**

Rating

Comments

1. READING OF TRADITIONS:

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\_\_\_\_\_

2. READING OF MINUTES:

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3. PRESENTATION OF TREASURER REPORT:

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\_\_\_\_\_

4. PRESENTATION OF COMPTROLLER REPORT:

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\_\_\_\_\_

5. PRESENTATION OF COORDINATOR REPORT:

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\_\_\_\_\_

6. MAINTAINS GUIDELINES AND TRADITIONS:

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\_\_\_\_\_

7. HANDLING OF HOUSE BUSINESS/ISSUES:

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\_\_\_\_\_

8. ORGANIZATION, ORDER, & STRUCTURE:

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**COMMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF 1ST VISIT: \_\_\_\_\_

DATE OF FOLLOW UP VISIT(S): \_\_\_\_\_

HSC REP SIGNATURE: \_\_\_\_\_